

**ADDISON COUNTY FAIR & FIELD DAYS**  
**4-H & Other Youth HORSE & Pony ENTRY FORM**

Monday -August 7th  
Tuesday - August 8th  
Wednesday - August 9th

Are you a 4-H member? Yes No Name of Club \_\_\_\_\_

Do you have a 4-H card on your horse/pony? Yes No (If no you go in open classes)

Circle one item in each division:

- 1.) 4-H Open 2.) Horse Pony  
3.) Beginner Advanced Beginner Junior Senior Leadline Therapeutic Riding

Stall requests: Circle all that apply. Sun nite Mon day Mon nite Tues day Tues nite Wed day  
Showing out of the Trailer, no stall needed

Name of Rider \_\_\_\_\_ Birthdate \_\_\_\_\_ as of 1/1/17

Name of Horse \_\_\_\_\_

One rider per entry blank per day. Make copies if you need more. Rider - Circle the day and the number of the class that you wish to enter.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23,

24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47

Classes \_\_\_\_ @ \$2.00 = \_\_\_\_\_

Number @ \$1.00 = \_\_\_\_\_ (\$1.00 Fee covers the use of the same number for the entire week, per rider)

Stall @ \$5.00 = \_\_\_\_\_ (\$5.00 Fee covers Sun thru Wed for this horse)

Total \$ \_\_\_\_\_ Entries should be prepared to vacate their cleaned and checked stall by 7:00pm Wed. Aug. 9, 2017

**MAKE ALL CHECKS TO: "ADDISON COUNTY FAIR & FIELD DAYS"** Entries close with the postmark of July 28, 2017

Rider's Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact and Phone \_\_\_\_\_

RABIES CERTIFICATE ENCLOSED \_\_\_\_\_

Out of state horses Health & Neg Coggins & Rabies \_\_\_\_\_

Mail to: Jessica Stuart, 175 Church Road, Colchester, VT 05446 ~ 802-233-3013

We have a new email: fdhorseshow@gmail.com

Please like us on our facebook page to see updates and ask questions!

OFFICE USE ONLY:

PAID: CASH CHECK# \_\_\_\_\_ NOT

PAID

Number \_\_\_\_\_

Need RABIES OWES \$ \_\_\_\_\_ RE-

FUNDS\$ \_\_\_\_\_