

## COMBINED YOUTH AND OPEN BEEF SHOW

### YOUTH AND OPEN WORKING STEER AND OX SHOW

**JUDGE: TBA — Friday, August 11, 2017 — 10:00 a.m. Working Steer Show and 3:00 p.m. Beef Show**

#### **RULES**

**CLASS FEE:** \$2.00 per class for the following (\*) classes: **Fitting Classes**-Senior and Junior Division. **Showmanship Classes** –Senior, Intermediate, Junior Divisions, Novice and Futures. **Breeding Classes Youth and Open Show** - \*8-\*21. **Working Steer and Ox Show Classes**-Senior and Junior Divisions. **Steer and Ox Classes** \*3-\*10.

1. Mail entries to Hannah Clark, 1049 North Cream Hill Road, Shoreham, VT 05770. Entries must be received by July 20, 2017. **Late entries will not be accepted.**

**ABSOLUTELY NO ADDITIONAL ENTRIES CAN BE MADE DURING FAIR WEEK.**

2. Enclose entry fee of \$5.00 for each animal stabled and entered in OPEN SHOW. Make check payable to **Addison County Field Days**.

3. Field Days assumes no responsibility for loss or damage to animals from any cause. Entries accepted only on this condition.

4. All animals shall be on the grounds prior to Noon on Thursday, August 10th.

5. All entries must remain on the grounds until **9 p.m.** on Saturday, August 12th. Failure to abide by arrival and departure times will result in loss of premiums and/or awards. Cattle may remain on the grounds until Sunday. Security is provided.

6. **A load of bark will be furnished for the exhibitors, when the bark is gone it will be up to the exhibitors to furnish bedding.** Exhibitors must bring their own hay, grain, feed and water pails.

7. All animals in breeding classes must be registered in the respective breed associations before exhibiting. The Show Superintendent shall examine certificates of registry and transfer. Exhibitors with grade animals may enter them into a commercial class.

8. All animals to be shown in this Show must be quartered in the Beef & Working Steer Tent.

9. Each youth exhibitor should be present to show his/her animals and should not receive help from anyone outside the show ring. No one is allowed in the show ring except the exhibitor, the judge and necessary attendants.

10. All exhibitors will be required to wear clean, neat clothing proper for showing. Blue jeans are acceptable.

11. Ages of all animals must be given and satisfactorily verified if requested.

12. In case of cattle entered but not exhibited, entrance fee shall be forfeited.

13. Health requirements:

**A.** State Health Regulations in effect at the time of entry shall apply if there is a conflict with the following requirements:

**I.** A health certificate prepared by your veterinarian shall be required for all animals BEFORE stabling is permitted. SUCH CERTIFICATE SHALL BE AVAILABLE FOR INSPECTION AT ANY TIME DURING THE SHOW.

**II.** Vaccination for rabies is required thirty (30) days prior to show.

**III.** Vaccination for shipping fever is recommended.

**B.** Animals showing signs, symptoms, suspicions or evidence of any infectious disease, sickness or disorder- including (but not limited to) mange, warts, pinkeye, ringworm, or scabies - shall be barred from the grounds upon arrival and/or at any time during the show when such is detected.

14. The Beef and Working Steer Show is open to anyone willing to abide by the rules.

15. Entries are limited to two (2) in each single class, and one (1) in each group class.

16. All animals in group entries must also have been shown in respective single classes.

17. Animals can be shown in the Breeding Class or Market Class but not both. Animals also can only be shown in the Beef Show or the Working Steer Show but not both.

18. Youth are responsible for taking care of their animal and showing the animal.

19. **PREMIUMS:** \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White, for the following (\*) classes, **Fitting Classes**-Senior and Junior Division. **Showmanship Classes** – Senior, Intermediate, Junior Divisions, Novice and Futures. **Breeding Classes Youth**

and **Open Show**- \*8-\*21. **Working Steer and Ox Show Classes**-Senior and Junior Divisions. **Steer and Ox Classes** \*3-\*10.

#### **BEEF SHOW CLASSES**

Classes are for all recognized beef breeds.

#### **YOUTH SHOW FITTING CLASSES**

\*1. Senior Division

\*2. Junior Division

#### **SHOWMANSHIP CLASSES** (all youth must enter)

\*3. Senior Division

\*4. Intermediate Division

\*5. Junior Division

\*6. Novice (8-18 years old & first year showing)

\*7. Futures (under 8)

#### **BREEDING CLASSES YOUTH and OPEN SHOW**

\*8. Junior Heifer Calf (January 1, 2017 to March 31, 2017)

\*9. Spring Heifer Calf (April 1, 2017 to June 30, 2017)

\*10. Senior Heifer Calf (September 1, 2016 to October 31, 2016)

\*11. Winter Heifer Calf (November 1, 2016 to December 31, 2016)

\*12. Summer Yearling Heifer (July 1, 2016 to August 31, 2016)

\*13. Spring Yearling Heifer (April 1, 2016 to June 30, 2016)

\*14. Junior Yearling Heifer (January 1, 2016 to March 31, 2016)

\*15. Senior Yearling Heifer (September 30, 2015 to December 31, 2015)

(For classes 9-10: Cow with Natural calf born on or after January 1, 2015)

\*16. Two Year Old Cow & Calf (September 1, 2014 to August 31, 2015)

\*17. Three Year Old & Over Cow & Calf (Born after September 1, 2014)

Junior Champion Female

Senior Champion Female

Grand Champion Female

Youth Grand Champion Over All Breed (Classes 8-15 eligible)

#### **OPEN SHOW ONLY**

\*18. Junior Bull Calf (January 1, 2014 to June 30, 2017)

\*19. Pair of Calves (2 calves from classes 8, 9, 10, 11 or 18)

\*20. Best two (2) head bred and owned by exhibitor

\*21. Exhibitor's Herd, best three (3) head owned by exhibitor

#### **MARKET CLASSES**

(No registration papers required for these classes)

#### **4H YOUTH AND OPEN SHOW**

All animals in Market Classes will be weighed at Field Days and put into classes.

Grand Champion Steer

#### **WORKING STEER AND OX SHOW CLASSES**

Showmanship Classes (all youth must enter)

\*1. Senior Division

\*2. Junior Division

**STEER AND OX CLASSES**

Working Teams

- \*3. Under 500 lbs
- \*4. 500 - 1000 lbs
- \*5. 1000 - 1400 lbs
- \*6. 1400 - 1900 lbs
- \*7. 1900 - 2500 lbs
- \*8. 2500 - 2900 lbs
- \*9. 2900 - 3500 lbs
- \*10. Over 3500 lbs

Only 1st place winners in Classes 3-10 compete for Best of Show  
 Best in show (classes 3-6)  
 Best in show (classes 7-10)

**PERFORMANCE CLASSES**

(Cart will be provided. There will be a time limit.)

- 11. Cart Class - Driver under 16
- 12. Cart Class - Driver over 16

**AWARDS**

**OPEN SHOW AWARDS**

- 1. Premiums will be awarded in all single classes and in classes 21-26 as follows: \$20, \$18,

\$16, \$14, \$12, \$10, \$8. Premiums will be awarded in group classes and in classes 29-30 as follows: \$40, \$35, \$30, \$25, \$20.

- 2. First, second and third place ribbons will be awarded in each class.
- 3. There will be Rosettes for Junior Champion, Senior Champion and Grand Champion Female of each breed classes 27 & 28.
- 4. A trophy and \$100 will be given to the Grand Champion of the Market Classes (if there are enough entries).
- 5. A Farm Exhibit Award will be given to the farm that best exemplifies outstanding appearance, herdsman cooperation and good sportsmanship.

**YOUTH SHOW AWARDS**

- 1. The Danish system will be used for judging all classes.
- 2. Each entry will receive a blue, red, or white ribbon.
- 3. Special awards will be given for the Youths.
- 4. Youth Herdsman Award

All youth exhibitors who are eighteen (18) years of age or younger as of January 1st of the current year are eligible for youth awards.

**CATTLE EXHIBIT**

Cattle may be displayed without being shown only by special arrangement with the Department Superintendent. All health requirements and arrival and departure times shall apply.

**POULTRY SHOW**

**DIRECTOR: Gilbert Goodyear, 453-2111**  
**SUPERINTENDENT: Wayne Marcelle, (802) 233-9534**

The show is sponsored by the Vermont Poultry breeders in conjunction with the Addison County Fair and Fields Days.

Entry Forms must be received by the Addison County Fair & Field Days ON or BEFORE July 31st.

All poultry must be identified and test negative for Salmonella pullorum within 12 months of the show date and be accompanied by a state issued certificate. Waterfowl are exempt from pullorum-typhoid testing. All birds shown at the Addison County Fair and Field Days must be free of any signs of contagious or infectious disease. If present OR suspected, all birds owned by exhibitor will be denied the privilege of showing and MUST BE REMOVED.

No More than 75 birds per exhibitor will be accepted. Entry fee \$2.00 per bird Open Show, \$1.00 per bird Junior Show. Feed and care will be provided by the show committee.

All birds must be in place by 9:00 PM Monday, August 7, 2017.

The show is open to any breed or variety of Bantam, Largefowl and Duck listed in the American Poultry Association or the American Bantam Association Standards of Perfection.

**OPEN SHOW**

In the event no more than ONE bird is entered in any given class, 3rd place premium will be awarded. In event that not more than TWO birds are entered in any given class, premiums will be reduced by one half. Ribbons will be awarded in ALL classes.

**SECTION 1-Large Fowl**

Class no.	Description	1st	2nd	3rd
1.	Cock	5.00	2.50	1.50
2.	Hen	5.00	2.50	1.50
3.	Cockerel	5.00	2.50	1.50
4.	Pullet	5.00	2.50	1.50

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