

**Chassis:**

1. Stock is stock. No exceptions. Motor must be correct to chassis (Ford to Ford etc).
2. Trucks must have four wheel working brakes.
3. All trucks must have legal exhaust system (closed exhaust, headers and dual exhaust okay).
4. Must have front and rear factory OEM bumpers. NO roll pans.

**Engines/Drive Lines:**

1. Factory fuel injection will be allowed.
2. Factory set-ups only. Must be available off assembly line.
3. After market air cleaners allowed.
4. Must have OEM factory equipped transmission, transfer case, front and rear differentials. Transmission brakes are prohibited.
5. Fuel: Gasoline only. NO alcohol, methane, propane, nitrous oxide, or other performance enhancing additive is allowed.

**Hitches:**

1. Maximum of 26" height. Reese style hitch, minimum class 3 (2x2 receiver), rigid in all directions.
2. 6" riser maximum.
3. No hooks to bumper or ball.

4. Hitch must have a 3 1/2" hole or have a twisted clevis (recommended bolted solid).
5. Hook point must be the furthest point back of the truck.

**Suspension:**

1. No solid blocking must have a workable suspension. Air bags and timbrens allowed.
2. No strapping of suspension.

**Tires:**

1. Tires must be DOT approved. No modifications allowed i.e. no cutting, grooving etc. After market tires and wheels allowed.
2. No studs, no tire chains and no duals.

**Added Weight:**

1. Weight in pick up box only.
2. No weight up front, under hood or in cab.

**Weight Classes:**

5800 lbs with driver, 6200 lbs with driver and 6800 lbs with driver  
**\*TRUCK LIMIT TO 2 HOOKS EVENT\***

## CHILDREN'S BARNYARD

**DIRECTOR: Gilbert Goodyear, 343-2243**

**Pam Gevry, 759-2238, Cell: 373-8069**

A wonderful place for children of all ages, 9 days to 99 years. See young animals of the barnyard, as well as some unique animals. Cages, pens, food, bedding and care for the animals is provided by barnyard staff.

We want to thank Paris Farmers Union for donating all of the feed for the Children's Barnyard this year.

If you have an animal or bird you think might be of interest, please contact Pam before August 1st.

**RULES**

All animals eligible for the rabies vaccine MUST have their RABIES immunization before July 1st of the year to be entered and shots must be current. In addition, all equine must have a negative coggin test, and poultry must be state pollorum-typhoid tested. Animals must show proof to the barnyard staff at the time of the fair, before animals can be allowed to remain in the Children's Barnyard.

Please Note: copies of negative coggin and pollorum-typhoid test results and current rabies shots need to be on file at the barn during the fair.

Any animal which, in the judgment of the Field Days veterinarian OR the Barnyard Director shows any sign of illness, disease or poor general fitness, will be refused for exhibit. In addition, if an animal becomes ill during the fair the owner will be called and asked to come and take the animal home.

Poultry must be state pullorum-typhoid tested which will be done for you at the fair by a state veterinarian.

**Animals must be in place by 8:00 p.m. on Monday and remain on display until 9:00 p.m. Saturday.**

Each Exhibitor will have the ability to purchase a week pass for \$15.

No animals will be available for sale during the Fair.

## EGG JUDGING

**DIRECTOR: Gilbert Goodyear, 343-2243**

Eggs must be in place by 8:00 p.m. on Monday and remain on display until 9:00pm Saturday.

**SECTION 1 OPEN (ADULTS)** Fresh, Uniform & Clean Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. One dozen limit per class per exhibitor.

Class	1st	2nd	3rd
1. One Dozen Brown	\$3	\$2	\$1
2. One Dozen White	\$3	\$2	\$1
3. One Dozen Other, must name	\$3	\$2	\$1

**SECTION 2 JUNIOR**

Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. Six egg limit per class per exhibitor.

Class	1st	2nd	3rd
1. Half Dozen Brown	\$2	\$1.50	\$1
2. Half Dozen White	\$2	\$1.50	\$1
3. Half Dozen Other, must name	\$2	\$1.50	\$1

## FOREST FESTIVAL

**SUPERINTENDENT: Chris Olson, Addison County Forester, 388-4969 x333**

Daily (morning and afternoon) demonstrations of sawmilling, woodworking, lumber handling, forest management, woodlot management, plus ongoing exhibits. Meet forest

landowners, foresters, logging contractors and sawmill owners who manage Vermont's forest resources. Visit this attraction on Cedar Island, behind the Emergency Services building.

## FREE YOUTH ACTIVITIES

**DIRECTOR: Gilbert Goodyear, 343-2243 — SUPERINTENDENT: Pam Gevry, 759-2238**

Various free youth activities will be held by the Children's Barnyard every day (see schedule for times). Some examples of games are face painting, try your luck games, bubble making and many more! No entry fee or presign up is necessary.

## EDUCATIONAL DISPLAYS

**DIRECTOR: Gilbert Goodyear, 343-2243  
SUPERINTENDENT: Pam Gevry, 759-2238, Cell: 373-8069**

The Children's Barnyard will have a competition for educational displays again this year. Displays may be attended or unattended. The purpose for attended displays is to allow the exhibitors to share with the public their experiences and expertise and to answer any questions about their exhibits.

Entries may be entered in the following:

1. Children's Division (under 8): must be attended ½ hour or more each day.
2. Youth Division (ages 9-13): must be attended 1 hour or more each day.
3. Young Adult (ages 14-17): must be attended 1 hour or more each day.
4. Adult Division (over 18): must be attended 2 hour or more each day.
5. Group Division (Under 18) must be attended 2 hours or more a day by a group of at least one adult and 2 children

Please Note: Group displays will be judged for the oldest member in the group.

Exhibits will be judged on the following criteria:

1. Overall appearance including health of animals
2. Educational content
3. Audience participation
4. Organization and clarity
5. Interest

### Attended Displays:

	Child	Youth	Young Adult	Adult	Group
1st	\$30	\$50	\$80	\$100	\$100
2nd	20	40	70	90	75
3rd	18	30	60	80	50
4th	15	20	50	70	25
5th	10	10	40	60	20

Prizes will be awarded solely at the discretion of the judges. Displays that are not attended the required time each day will not receive full Premium money. Exhibits must be in place by 8:00 p.m. Monday, and remain in place until 9:00 p.m. on Saturday. Please register early, as space will be allotted as entries come in according to the needs of each exhibit. Late exhibits will NOT BE JUDGED!

### PREMIUMS

#### Unattended Displays:

	Child	Youth	Young Adult	Adult	Group
1st	\$20	\$20	\$25	\$25	\$25
2nd	\$15	\$15	\$22	\$22	\$22
3rd	\$13	\$13	\$20	\$20	\$20
4th	\$10	\$10	\$18	\$18	\$18

## PEDAL TRACTOR PULL

**DIRECTOR: Neil Allen, (802) 989-5167**

Thursday, August 10, 2017 11:00 a.m. — Youth ages 4-10 Both girls & boys combined. Sign up between 10:00 and 11:00 a.m. — Location: Show Tent. The youngster's version of the real thing. Come on down and watch the fun and cheer for your favorite puller! Pulling tractor and sled is provided by Field Days.

## VERMONT PRODUCTS DINNER

*"A Taste of Vermont"*

**Tuesday, August 8, 2017 — Four seatings: 4:45, 5:30, 6:15 and 7:00 p.m.**

**LOCATION: the Dining Hall (a.k.a. T.J.'s BBQ) - COORDINATOR: Linda Barrett, 802-758-2235**

Take a break from the sun or rain! Come into the Field Days Dining Hall and enjoy a sit-down meal with family and friends! Restaurants and food producers from Addison County and beyond will present a delicious buffet for your dining pleasure. Multiple entrees, dessert, and beverage will be available and served by local student athletes and participating food producers. Tickets for adults are just \$10; children under 10 years are \$5. Tickets will be on sale starting July 1, 2017 by calling the Field Days office at 802-545-2557 or by email at [fielddays@gmavt.net](mailto:fielddays@gmavt.net).

See the ad in the Addison Independent for additional area businesses that will have tickets available.

## RE/MAX TETHERED HOT AIR BALLOON RIDES

**Two Evenings (Weather Permitting): Friday, August 11, 2017 and Saturday, August 12, 2017**

**SPONSORED BY: RE/MAX North Professionals & The Gridley Group - LOCATION: North of the Lucien Paquette exhibit building in parking lot.**

Our hot air balloon stands nearly 70' tall and 60' wide, so come and take a tethered ride in this "gentle giant"! You will be getting a "bird's eye view" of this very special part of Addison County.

**BRING YOUR CAMERA FOR SPECTACULAR PICTURES OF THE FAIR GROUNDS!**

A nominal fee will be charged, with all proceeds to benefit Addison County Fair & Field Days. Look for the Red, White and Blue Balloon!