

DEPARTMENT: HG 4 - GARDEN PRODUCTS

SUPERINTENDENTS: Peg Allen, 623-6211; Linda Barrett, 758-2235

HOME GARDENING DIVISION is for AMATEURS

RULES: Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on MON (Aug 7) between 9:00 a.m. & 12:30 p.m.

1. Entries must be grown by the exhibitor.
2. Only one entry allowed in each Class or Sub-class.
3. Damaged or unworthy fruit or vegetables will not be accepted.
4. The judges will consider the following points:
 - a. **Quality** - fruit or vegetable must be in good condition, at its best for eating.
 - b. **Quantity** - must have the required amount.
 - c. **Uniformity** - uniform in size, color & maturity.
 - d. **Condition** - free from disease, insect damage, cuts and bruises, and from growth cracks.

Special Rosettes will be awarded to the Premier Home Gardener and Outstanding Youth Gardener.
6. Cauliflower - 1 head
7. Corn - 3 ears with husks
8. Cucumber
 - a. Slicing - 1
 - b. Pickling - 3
9. Eggplant - 1
10. Garlic
 - a. 3 Bulbs
 - b. Braid
11. Gourds
12. Kale - 5 leaves in transparent bag
13. Leeks - bunch of 3, washed, tops cut to 4"
14. Lettuce - in transparent bag
 - a. 1 loose bunch
 - b. 1 head
15. Onions - bunch of 3, washed, tops cut to 2"
 - a. Red
 - b. White
 - c. Yellow
16. Peas - 6 pods
 - a. Green
 - b. Edible podded
17. Peppers - 3
 - a. Hot
 - b. Sweet
18. Potatoes - 3 washed, skins intact
 - a. Red
 - b. White
19. Pumpkins - 1
20. Radishes - bunch of 6, washed, tops cut to 1"
21. Spinach - 5 leaves in transparent bag
22. Squash, Summer - 1
 - a. Yellow
 - b. Zucchini
 - c. Other
23. Squash, Winter - 1
 - a. Acorn
 - b. Buttercup
 - c. Other
24. Swiss Chard - 5 leaves in transparent bag
25. Tomatoes
 - a. Full Size - 4
 - b. Cherry or Miniature type - 1 pint basket

- c. Paste or Italian type - 6
26. Turnips - bunch of 4, washed, tops cut to 2"
27. Open & Unclassified **only 1 per person**

III. MISCELLANEOUS

1. Basket Arrangement
2. THE BIGGEST FRUIT OR VEGETABLE
3. Herbs - any 3 varieties, in 3" pots, or freshly cut in transparent bags.
4. Decorated Vegetables
5. Scarecrow - under 4 feet tall.
MUST BE FREE STANDING OR READY TO BE HUNG.
6. Open & Unclassified **only 1 per person**

SPONSORED AWARDS:

- A. **Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for the Premier Home Gardener.
- B. **Peg Allen Award:** \$30.00 gift certificate for Most Outstanding Youth Exhibitor (18 years and under).

COMMERCIAL GARDENING DIVISION

SUPERINTENDENT: Peg Allen, 623-6211

RULES: Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. A Commercial Gardener is defined as any person or persons growing produce for profit.
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a display of their produce using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of produce.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00
All other entries will receive \$50.00.
Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass.
Reminder: Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.

CATEGORIES & CLASSES

I. FRUITS

1. Apples - 3 with stems
2. Berries - 1 pint basket
 - a. Blueberries
 - b. Raspberries
 - c. Strawberries
 - d. Other
3. Melons - 1
 - a. Muskmelon
 - b. Watermelon
 - c. Other
4. Pears - 3 with stems
5. Plums - 3
6. Rhubarb - bunch of 6
7. Open & Unclassified

II. VEGETABLES

1. Beans
 - a. Green String (6)
 - b. Yellow String (6)
 - c. Purple String-6
 - d. Shell (6)
2. Beets - bunch of 4, washed, tops cut to 2"
3. Broccoli - 1 head
4. Cabbage - 1 head
 - a. Green
 - b. Red
 - c. Other
5. Carrots - bunch of 4, washed, tops cut to 2"



Enjoy
FIELD DAYS

Read about it in the *Addison County Independent!*

Publisher of the Official Field Days Program



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