

STEER AND OX CLASSES

Working Teams

- *3. Under 500 lbs
- *4. 500 - 1000 lbs
- *5. 1000 - 1400 lbs
- *6. 1400 - 1900 lbs
- *7. 1900 - 2500 lbs
- *8. 2500 - 2900 lbs
- *9. 2900 - 3500 lbs
- *10. Over 3500 lbs

Only 1st place winners in Classes 3-10 compete for Best of Show
 Best in show (classes 3-6)
 Best in show (classes 7-10)

PERFORMANCE CLASSES

(Cart will be provided. There will be a time limit.)

- 11. Cart Class - Driver under 16
- 12. Cart Class - Driver over 16

AWARDS

OPEN SHOW AWARDS

- 1. Premiums will be awarded in all single classes and in classes 21-26 as follows: \$20, \$18,

\$16, \$14, \$12, \$10, \$8. Premiums will be awarded in group classes and in classes 29-30 as follows: \$40, \$35, \$30, \$25, \$20.

- 2. First, second and third place ribbons will be awarded in each class.
- 3. There will be Rosettes for Junior Champion, Senior Champion and Grand Champion Female of each breed classes 27 & 28.
- 4. A trophy and \$100 will be given to the Grand Champion of the Market Classes (if there are enough entries).
- 5. A Farm Exhibit Award will be given to the farm that best exemplifies outstanding appearance, herdsman cooperation and good sportsmanship.

YOUTH SHOW AWARDS

- 1. The Danish system will be used for judging all classes.
- 2. Each entry will receive a blue, red, or white ribbon.
- 3. Special awards will be given for the Youths.
- 4. Youth Herdsman Award

All youth exhibitors who are eighteen (18) years of age or younger as of January 1st of the current year are eligible for youth awards.

CATTLE EXHIBIT

Cattle may be displayed without being shown only by special arrangement with the Department Superintendent. All health requirements and arrival and departure times shall apply.

POULTRY SHOW

DIRECTOR: Gilbert Goodyear, 453-2111
SUPERINTENDENT: Wayne Marcelle, (802) 233-9534

The show is sponsored by the Vermont Poultry breeders in conjunction with the Addison County Fair and Fields Days.

Entry Forms must be received by the Addison County Fair & Field Days ON or BEFORE July 31st.

All poultry must be identified and test negative for Salmonella pullorum within 12 months of the show date and be accompanied by a state issued certificate. Waterfowl are exempt from pullorum-typhoid testing. All birds shown at the Addison County Fair and Field Days must be free of any signs of contagious or infectious disease. If present OR suspected, all birds owned by exhibitor will be denied the privilege of showing and MUST BE REMOVED.

No More than 75 birds per exhibitor will be accepted. Entry fee \$2.00 per bird Open Show, \$1.00 per bird Junior Show. Feed and care will be provided by the show committee.

All birds must be in place by 9:00 PM Monday, August 7, 2017.

The show is open to any breed or variety of Bantam, Largefowl and Duck listed in the American Poultry Association or the American Bantam Association Standards of Perfection.

OPEN SHOW

In the event no more than ONE bird is entered in any given class, 3rd place premium will be awarded. In event that not more than TWO birds are entered in any given class, premiums will be reduced by one half. Ribbons will be awarded in ALL classes.

SECTION 1-Large Fowl

Class no.	Description	1st	2nd	3rd
1.	Cock	5.00	2.50	1.50
2.	Hen	5.00	2.50	1.50
3.	Cockerel	5.00	2.50	1.50
4.	Pullet	5.00	2.50	1.50

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